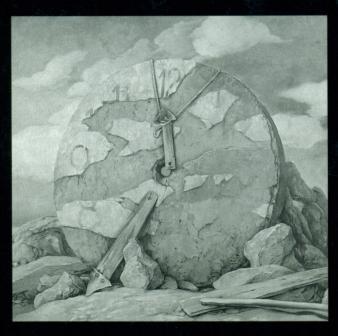
# SOCIAL

A General Theory of Historical Development



**Stephen K. Sanderson** 





## Social Transformations

A General Theory of Historical Development

Stephen K. Sanderson



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## Contents

Pre	eface	x
1	Evolutionary Materialism: A General Theory of Historical Development The Theoretical Strategy of Evolutionary Materialism Evolutionary Materialism and World History	1 3 17
2	The Neolithic Revolution Hunter-Gatherer Societies Before 10,000 BP The Worldwide Transition to Agriculture Explaining the Worldwide Transition to Agriculture Conclusions	20 20 23 34 49
3	The Origin of Civilization and the State A Typology of Sociopolitical Evolution The Origin of Civilization and the State as a Process of Parallel Evolution Explaining the Origin of Civilization and the State The Pace of State Evolution Coda: Reconstructing Social Evolution Using the Comparative Method	53 53 58 68 86 88
4	Agrarian States and their Evolutionary Dynamics Social Change in Agrarian States Agrarian States as Precapitalist World-Systems Social Devolution and the Collapse of Agrarian States Conclusion: The Evolutionary Dynamics of Agrarian States	96 98 113 125
	States	134

5	The Capitalist Revolution and the Beginnings of the	
	Modern World	134
	Feudalism in World History	135
	The Nature of Capitalism	138
	The Origins of European Capitalism	141
	The Japanese Transition from Feudalism to Capitalism	147
	Theories of the Transition to Capitalism	155
	A New Interpretation	168
6	The Evolution of the Modern World, I: The	
	<b>Expanding and Evolving Modern World-System</b>	181
	The Structure and Dynamics of the Modern	
	World-System	181
	The Evolution of the Capitalist World-Economy,	
	1500–1995	186
	Hegemony in the World-Economy	196
	Development and Underdevelopment in the	
	World-System	203
	Some Test Cases	218
	The Interstate System: The Political Side of the Modern	
	World-System	235
7	The Evolution of the Modern World, II: The	
	Emergence of the Institutions of Modernity	244
	Industrialization in the West and Japan	244
	The Rise and Demise of State Socialism	257
	Stratification and Mobility in the Age of Modernity	270
	The Evolution of the Modern State	285
	The Emergence and Expansion of Mass Education	304
	The Scientific Revolution and the Development of	
	Modern Science	317
	The Emergence of a Postindustrial Society?	332
8	The Question of Progress	336
	Before the Rise of Modern Capitalism	337
	After the Rise of Modern Capitalism	346
	Conclusions	356
9	The Evolving Future	358
	A Futuristic Scenario: W. Warren Wagar	359
	The Challenges: Population Growth and Ecological	
	Degradation	361

The Challenges: Nuclear War	367
The Challenges: A World State	369
he Challenges: Capitalism, Socialism, or Barbarism?	370
he Crisis and Collapse of Capitalist-Sensate Culture	375
heoretical Reprise	381
ences	403
	438

### Preface

This book is intended to finish the task begun in my Social Evolutionism (Blackwell, 1990). In that book, one of my main aims was to clear away a great deal of theoretical debris concerning theories of social evolution. In sketching and critically analyzing the historical development of evolutionary theories I hoped to show that many myths and misconceptions had accumulated in regard to them. I attacked these myths and misconceptions and tried to show that an evolutionary interpretation of world history was both possible and desirable. Social Transformations formulates such an interpretation, which I refer to by the name of evolutionary materialism, and applies it to what I regard as the world's most important historical transformations: the Neolithic Revolution, the origin of civilization and the state, and the transformation that ushered in the modern world, the transition from feudalism to capitalism in western Europe and Japan. Since this book's aim is that of articulating and empirically testing a general theory of social evolution, I have had to read extensively in the various literatures of the leading historically minded social sciences, mainly archaeology, history, and historical sociology. Unless one plans to spend the better part of a lifetime on such a project, one can attempt to cope with only so many historical details. Therefore, I hope that specialists in these fields and their many subfields will be tolerant of the inevitable limits of my knowledge of their particular specialty, judging the book in terms of the aim of producing a coherent picture of the general lines of world history rather than subtle and nuanced accounts of specific historical and prehistorical events.

The subtitle of the book, "A General Theory of Historical Development," was chosen in preference to the subtitle considered first

("A General Theory of Social Evolution") because I wish to emphasize that the book is concerned only with the broad outlines of social evolution (parallel and convergent evolution) rather than with divergent evolutionary processes. Nonetheless, the theory developed here may properly be regarded as a general theory of evolution that has applicability to all evolutionary processes.

I am grateful to many individuals who read and commented on various portions of the manuscript and who made helpful suggestions for improving it: Christopher Chase-Dunn, Randall Collins, Ray Scupin, Thomas Conelly, Victor Garcia, Christopher DeCorse, Peter Peregrine, Gary Leupp, Jonathan Turner, Immanuel Wallerstein, Walter Goldfrank, Thomas Hall, Larry Miller, and Dick Betlem. I express my thanks to my university, Indiana University of Pennsylvania, for granting me a sabbatical leave during the Spring 1994 semester so that I could devote myself full-time to finishing this book. I also wish to acknowledge Mary Sampson and the staff of the Interlibrary Loan Office at IUP. They acquired for me many books and articles necessary to the completion of this book, and they did so cheerfully and expeditiously. Finally, I am grateful to John Davey for agreeing to have another of my books published by Blackwell.

I have dedicated this book to Gerhard Lenski, Marvin Harris, and Immanuel Wallerstein, because they are the scholars who have influenced my thinking the most. Lenski first pointed me in the direction of doing sociology in comparative, evolutionary, and materialist terms. Harris then showed how such an approach could be developed in a very elaborate and detailed way. Finally, Wallerstein added a critically important dimension necessary to understanding the development of the modern world, that of the world-system as a single evolving unit.

Some of the materials in this book have been previously published. Most of chapter 1 appeared as "Evolutionary materialism: a theoretical strategy for the study of social evolution," in *Sociological Perspectives*, vol. 37, no. 1, 1994. Portions of chapter 4 appeared as "Expanding world commercialization: the link between world-systems and civilizations," in *Comparative Civilizations Review*, no. 30, 1994. Portions of chapters 4 and 5 appeared as "The transition from feudalism to capitalism: the theoretical significance of the Japanese case," in *Review*, vol. XVII, no. 1, 1994. I am grateful to the editors

of these journals for granting permission to use the contents of those articles in this book.

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A note on chronologies: The expressions "BP," "BC," and "AD" are all used in this book. BP, which stands for "Before the Present," has become standard usage among archaeologists and is used to represent prehistoric dates. BC is most commonly used by historians and historical sociologists and is used when historical rather than prehistoric dates are being referred to. BC dates can be converted to BP dates by adding 2000, BP dates converted to BC dates by subtracting 2000.